

October 7, 2010

## Thursday News

\*\*\*[www.providencemontessoriky.org](http://www.providencemontessoriky.org)\*\*\*

Please see our web page for current Providence postings

[info@providencemontessoriky.org](mailto:info@providencemontessoriky.org)

**DID YOU KNOW???**... The Board approved a technology upgrade for our school. We are the proud owners of 16 new Dell computers. The installation process is underway and should be completed soon!

## Green Bean Green Bean



Remember our school foal "Green Bean"???? He is currently grazing at the Downtown Lexington Public Library. For the time being we are more than happy to share him with the rest of Lexington and all the many visitors, but we would like to have him back on Providence soil. LexArts will be auctioning off the foals on December 11 at Keeneland. Half of the proceeds from the sale of the foals go to the school's art program. Each classroom has a water jug and we are asking the children to collect or earn money to fill the jug. Please help the children bring Green Bean home to Providence!



There will be a **Horse Mania 2010** book signing tonight at Joseph-Beth. Over 51 artists will be in attendance at this event including our own **Mr. and Mrs. John Martin!** The book cost is \$35.00 plus tax. The Martins will be at the Joseph Beth signing table from 6:45 - 7:35. They will be circulating in the lower lobby before and after their signing time. Stop by and say hello!

**October 8, Friday - Tomorrow** - No School - Professional Development Day for Staff

**October 11, Monday** - No School, Professional Development Day for Staff

**October 14, Thursday** - Parent Education Night - **Focus on Geography and a Child's Acquisition of Culture** - PLEASE RETURN THE RSVP BELOW **NO LATER THAN October 12<sup>TH</sup>** SO WE CAN PLAN FOR CHILDCARE. This night will encompass all ages Toddler - Upper Elementary.

**October 17, Sunday** - Open House/Grandparents Day - 1:00 - 4:00

**October 18, Monday, 5:15pm** - Human Resource Meeting

**October 21, Thursday - 7:00pm - Open House-Montessori High School of Lexington, 1305 Audubon Avenue** - Internationally known Montessori Adolescent Educator, David Kahn will speak followed by an informative evening about the new high school opening in the fall of 2011.

**November 11, Thursday & 12, Friday** - Mark your calendar! Lower Elementary - 3<sup>rd</sup> year overnight trip. Teachers and students only - More information to come!



**May 4 & 5, Wednesday & Thursday** - Lower Elementary 4-H camp

### **Trick or Treat for UNICEF**

Trick or Treat for UNICEF it is the 60<sup>th</sup> anniversary of this project! 5-12 year old children received their UNICEF boxes. October 1<sup>st</sup> we will start collecting donations through the entire month. Did you know that 7cents provides 50 kids w/safe water for a day, \$2 buys one liter of therapeutic milk, \$19 buys 3 mosquito nets to protect kids from malaria? Thanks for helping our children change the world. Check out the web [www.trickortreatforunicef.org](http://www.trickortreatforunicef.org).

## **Geography and a Child's Acquisition of Culture**

Our first Parent Education night scheduled for October 14 at 7:00 p.m. will focus on *Geography and a child's acquisition of culture* (his/her own and cultures worldwide that comprise the human family) in the Montessori classroom. Come discover how geography unifies all other subject areas and is the

subject which unifies culture, from early introductory lessons in the Toddler and Primary levels through the 'big picture' lessons at the elementary levels. You will also learn how our Lucille Little Grant award will further enhance our already rich cultural studies in the areas of art, music, Spanish, and P.E. Please join us for a very informative evening where you will catch a glimpse of your child's learning experiences in one overarching area of the Montessori curriculum!

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**Parent Education Night**  
**Thursday, October 14, 2010**  
**Geography and a Child's Acquisition of Culture**  
**7:00pm**

\_\_\_\_\_ YES, I PLAN TO ATTEND Parent Education Night

\_\_\_\_\_ NO, I am not able to attend Parent Education Night

\_\_\_\_\_ YES, I plan to attend and I NEED CHILDCARE

\_\_\_\_\_ NUMBER OF CHILDREN NEEDING CHILD CARE

NAME: \_\_\_\_\_ CLASSROOM: \_\_\_\_\_

CHILD/CHILDREN'S NAME \_\_\_\_\_

**RSVP DUE BY MONDAY, OCTOBER 12<sup>TH</sup>.**